

## **Declaration of Assets and Liabilities**

अमेराजीक (जगन

Year....2022-23......

I,.....Moni kumari...... son/daughter/wife of ...Sri Rakesh Prasad.......

aged......30...... years, belonging to **Stenographer & Private Secretary services** and presently working as **Stenographer**, **Bihar Legislative Assembly**, **Patna** give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1	Dependant-2 Name	Dependant-3 Etc. Name
			NIL	NIL	NIL	NIL
(i)	Cash	2500	-	-	-	-
(ii)	Deposits in Banks, Financial Institutions And Non- Banking Financial Companies	S.B.I Saving A/C Rs.1,50,000/-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	-	-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	-	-	-		
(v)	Motor Vehicles (details of make, etc.)	-		-	-	-
(vi)	Jewellery (give details of weight and value)	80 gm Gold 200 gm Silver		-	-	-
(vii)	Other assets, such as values of claims / interests	-	-	-	-	Ī

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Moni kumasi

## B. **Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(v)	Others (such as interest in property)	-	-	-	-	-

I give herein below the details of my liabilities / overdues to public financial (2) institutions and government dues:[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks		
	(ii) Loans from financial institutions		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	<u>-</u>	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	<b>-</b>
	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	<del>-</del>	-
	(f) Other dues, if any		-

(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	A-Y 2022-23 PAN No.DRWPK1946R	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax	-	-

C. <u>Personal De</u>	tail									
GPF/CPF/PRAN No. :-		110113836370								
Gender	:-	F	(	M/F)						
Date of Birth :-		3	0	0	1	1	9	9	1	DD/MM/YYYY
Class/Group	:-		С		A/B/0					
Cadre :-		Stenographer & Private Secretary services								
		B.S.5	5 Bih	ar Sec	retaria	t Servi	ice etc	.)		
Home District	:-			NAL	ANDA			]		
I hereby d		that	the	abov	e de	tails	are	true	to th	e best of my

	Signature Mori kumasi		
	Name of Employee:Moni kumari		
Place:Patna	Designation:Stenographer		
Date: 07-02-2023	DepartmentBihar Vidhan Sabha, Patna		

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.